



# ANNIE BESANT SCHOOL

## MANDATORY PUBLIC DESCLOSURE-2021-22

### A : GENERAL INFORMATION

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANNIE BESANT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030318
3	SCHOOL CODE (IF APPLICABLE)	50284
4	COMPLETE ADDRESS WITH PIN CODE	ANNIE BESANT SCHOOL 48 , PRECANCO COLONY, INDORE, M.P.,452009
5	PRINCIPAL NAME	MR.MOHIT YADAV
6	PRINCIPAL QUALIFICATION	MSC, MBA, BED
7	SCHOOL EMAIL ID	info@anniebesant.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9827028570

### B.DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">VIEW</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">VIEW</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">VIEW</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">VIEW</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">VIEW</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">VIEW</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">VIEW</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	VIEW

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C : RESULT AND ACADEMICS:

S. No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">VIEW</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">VIEW</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	<a href="#">VIEW</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">VIEW</a>

5. LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

**RESULT CLASS: X**

S.No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2018-19	58	55	97	
2	2019-20	73	72	99%	
3	2020-21	66	66	100 %	

**RESULT CLASS: XII**

S.No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2018-19	103	98	99%	
2	2019-20	80	79	99%	
3	2020-21	81	81	100%	

**D: STAFF (TEACHING):**

S.No.	INFORMATION	DETAILS
1	PRINCIPAL	MR. MOHIT YADAV
2	TOTAL NO. OF TEACHERS	62
	PGT	13
	TGT	20
	PRT	17
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

**E: SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	5598
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NIL
		MOHIT YADAV PRINCIPAL